Notice of Meeting To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 20 of the General Laws of a meeting of the:

(Name of the Board,	Committee, Commission, Authority, Etc)	_
2:00 PM	On1/11/2016	_
Ch The location of the meeting will be	nicopee City Hall, Auditor's Conference Room	_
Full description of location	Front Street, Chicopee, MA 01013	_
Spe	(Street Address) ecial Meeting - See Agenda	_
	Signature Signature Executive Director Title 1/7/2016 Date of Notice (to be completed by signing authority)	
Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted b the City Clerk's Office (electronic stamp)	
SOID JAN - 7 A 10: 43 CITY OF CHICOPEE CITY CLERK'S OFFICE	IP 7∀N - J V IO: #3 CITY OF CHICOPEE TY CLERK'S OFFICE	

CHICOPEE RETIREMENT BOARD-SPECIAL MEETING

Date:

Monday, January 11, 2016

Time:

2:00 PM

Location:

Chicopee City Hall, Auditor's Conference Room, 274 Front Street,

Chicopee, MA 01013

AGENDA

- 1. Election of Board Chairman and Vice-Chairman
- 2. Staffing-Discussion on filling open position of Executive Director
- 3. Staffing-Hiring of Assistant Executive Director/Accountant